


| | | |
|---|--|--|
| Index of Claims  | Application/Control No. 10687896 | Applicant(s)/Patent Under Reexamination JHINGAN, NITIN |
| | Examiner Clark, David J. | Art Unit 3628 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------------------------|------------|-------------------------------|------------|---------------------------------|------------|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 11/18/2007 | 05/10/2008 | 11/14/2008 | 04/30/2009 | 04/30/2009 | 03/11/2010 | | |
| | 1 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 2 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 3 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 4 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 5 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 6 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 7 | ✓ | - | - | - | | - | | |
| | 8 | ✓ | - | - | - | | - | | |
| | 9 | ✓ | - | - | - | | - | | |
| | 10 | ✓ | - | - | - | | - | | |
| | 11 | ✓ | - | - | - | | - | | |
| | 12 | ✓ | - | - | - | | - | | |
| | 13 | ✓ | - | - | - | | - | | |
| | 14 | ✓ | - | - | - | | - | | |
| | 15 | ✓ | - | - | - | | - | | |
| | 16 | ✓ | - | - | - | | - | | |
| | 17 | ✓ | - | - | - | | - | | |
| | 18 | ✓ | - | - | - | | - | | |
| | 19 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 20 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 21 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 22 | ✓ | ✓ | ✓ | ✓ | | A | | |
| | 23 | | ✓ | ✓ | ✓ | | A | | |
| | 24 | | | | ✓ | | A | | |
| | 25 | | | | ✓ | | A | | |
| | 26 | | | | ✓ | | A | | |
| | 27 | | | | ✓ | | A | | |
| | 28 | | | | ✓ | | A | | |
| | 29 | | | | ✓ | O | A | | |
| | 30 | | | | ✓ | | A | | |
| | 31 | | | | ✓ | | A | | |
| | 32 | | | | ✓ | | A | | |